

**KOOTENAI COUNTY PHASE 33
EMERGENCY FOOD AND SHELTER PROGRAM FUNDING APPLICATION**

The local board will now be accepting applications for Phase 33 EFSP Funds for emergency food and shelter agencies in Kootenai County. Applications must be completed and returned to EFSP Board by: **August 9th 2016 at 4:30 pm NO EXTENSIONS**

Name of Agency: _____ Fed ID # _____

Address: _____ Phone: _____

City: _____ State: ID Zip: _____

Director/Contact person: _____

Contact email: _____

Amount received in 2014 () Food \$ _____
(Phase 32) () Shelter \$ _____

Amount requested for 2014: () Food \$ _____
(Phase 32) () Shelter \$ _____

A qualified agency must meet the following criteria:

Is your organization a non-profit?	YES _____	NO _____
Do you have a Federal Employer Identification number?	YES _____	NO _____
Do you have an accounting system?	YES _____	NO _____
Do you conduct an annual audit or financial review?	YES _____	NO _____
Do you practice nondiscrimination?	YES _____	NO _____
Have you demonstrated the capability to deliver emergency food and/or shelter programs?	YES _____	NO _____
Are you a private voluntary organization?	YES _____	NO _____
If YES, do you have a voluntary board?	YES _____	NO _____

1. Application for funding must be for emergency food and/or shelter in Kootenai County.

What areas do you serve? _____

What percent of your agency service is in Kootenai County? _____%

2. What is your source of funding, other than Emergency Food and Shelter Program?

3. What is the specific purpose for your funding request? Explain:

4. What specific needs in the community does your organization address?
5. If providing shelter, how many bed nights per year were provided in the last 12 months?
What is your current cost per bed per night? \$_____
6. If providing meals, how many meals were served in the last 12 months? _____

Authorized Signature _____ Date _____

**RETURN form to: EFSP Board, c/o St. Vincent de Paul North Idaho
Attention: Janet Brock
201 E, Harrison Ave.
Cœur d'Alene ID 83814
208-664-3095 Extension 305**

You will be notified of the local Board's allocation decisions.